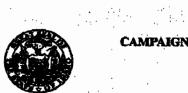
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CAMPAIGN FINANCIAL DISCLOSURE REPORT 7: 34 SUMMARY PAGES OF Print or Type) 9 30 2006

| Name of Candidate or Political Com | | | | والأسواء ألما سيان | HE OF IDAHO | • • |
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| A 7 | mittee and Chairpers | OØ2 | | 311 | Office Sought (if cand | date) District (if any) |
| Jaclun Ann | Cro | | | | State Rco | 17 B |
| Mailing Address | Check if address | change. | City and Zip | | Home Phone | Work Phone |
| 3404 Palous | e Street | | Boise | 83705 | 1 283-17 | 56 |
| Name of Political Tressurer | | | | | | |
| Pro-Life Mailing Address | ☐ Check if address | change. | City and Zip | | Home Phone | Work Phone |
| | . — — — — — — — — — — — — — — — — — — — | | Letha | 83636 | | |
| Box 5 | | | Leina | . 03050 | 365-42 | 62 869-2619 |
| Section 11 | | • • | TYPE OF R | REPORT | | |
| Directions: To indicate the ty | ype of report bein | ig filod, fi | | | d check the appropr | iate box(es). See the |
| instructional manual for repo | | | | | | N . 9 AA/ |
| This report | is for the period | from | | _/ thro | ngh | 0 / 2006 |
| 7 Day Pre-Primary I | Report | □ 30 | Day Post-Pri | mary Report | Octobe | r 10 Pre-General Report |
| 7 Day Pre-General I | Report | □ 30 | Day Post-Ger | neral Report | Annual Annual | Report |
| Semi-Annual Repor | t (Statewide Can- | didates O | nly) | • | | |
| Is this Report an | amendment? | Yes | No. | Is this a Terr | nination Report? | ☐ Yes ☑ No |
| Section III | STATEMEN | T OF NO | CONTRIBI | UTIONS OR I | EXPENDITURES | |
| the appropriate dates and sign Section IV. I hereby certify the | | | ibutions and h | | | |
| Section IV | | | SUMM | ARY | | |
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